

CHRISTMAS  
LESSONS & CAROLS

WASHINGTON NATIONAL CATHEDRAL

Dear friends,

Welcome to Washington National Cathedral. Thank you for joining us for our Christmas celebrations. Whether you are here every Sunday or you are just visiting this one time, we are blessed to have you with us, and we hope you will find something of God's love, hope, and peace in this sacred space.

What draws you here this Christmas? Is it the music, the candlelight, the gorgeous flowers, the cherished hymns? Is it the beautiful liturgy, the familiar readings, the pull of family and friends, or the comfort of annual Christmas celebrations? The truth is many of us go to church during the Christmas season for a variety of reasons that may shift from year to year. Whatever your reason or reasons for being here, please know that the Christ whose birth we celebrate welcomes you with outstretched arms, just as you are, wherever you are in your life at this moment.

On Christmas, we celebrate that the infinite God has become finite in a newborn baby so that as one of us he might show us the way back to God. God with us, not God above us and beyond us, not God transcendent and mysterious, not God out of our reach and aloof from our experience—but God here, present in this life, in a human person. Jesus was born to bring God closer to us, and to bring all of us closer to our home in God.

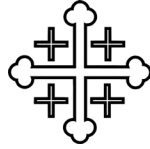
Christ has come for all of us, whether we believe in him or not. He has come in humility, as a helpless child, not to condemn the world but to transform humanity from what it is into what God intends it to be. In short, Christmas is all about a profound act of love.

A child once said: "I wish I had a picture of God." This is exactly what we are granted in the birth of Jesus. God has shown us God's face. And so, as you leave the Cathedral today, take the Christ child with you. Take his humility and make it your own. Learn to be more patient, more open, more understanding, and more forgiving of others in your life. Take his life of service and make it your life. Learn to take less from others; learn to give more of yourself without the thought of getting anything in return. And finally, take his love and let God's love for you become the source of your love for one another. This Christmastide, may we all find the Christ child again and bring him afresh into our Jesus-starved world. Because he is needed now more than ever.

Merry Christmas and God bless you,

A handwritten signature in black ink, appearing to read "Randolph Hollerith". The signature is written in a cursive, somewhat stylized script.

The Very Reverend Randolph Marshall Hollerith  
*Dean, Washington National Cathedral*



# CHRISTMAS LESSONS & CAROLS

DECEMBER 22 & 24, 2022 • 6:00 PM

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*The people's responses are in bold.*

## CARILLON PRELUDE

<i>An English Christmas Suite</i>	Edward M. Nassor (b. 1957)
<i>Tomorrow Shall Be My Dancing Day</i>	From <i>Christmas Carols Ancient and Modern</i> , 1833; arr. Austin Ferguson (b. 1993)
<i>Ding, Dong, Merrily on High</i>	Jean Tabourot (1519–1595); arr. E. M. Nassor
<i>On This Day the Earth Shall Ring</i>	<i>Personet hodie</i> ; arr. E. M. Nassor
<i>God Rest You Merry Gentlemen</i>	<i>God Rest You Merry</i> ; arr. Milford Myhre (b. 1931)
<i>O Little Town of Bethlehem</i>	<i>Forest Green</i> ; arr. Percival Price (1901–1985)
<i>Hark! The Herald Angels Sing</i>	<i>Mendelssohn</i> ; arr. Ester T. Dawson (1907–1989)
<i>O Come, All Ye Faithful</i>	<i>Adeste fideles</i> ; arr. Ronald Barnes (1927–1997)
<i>Silent Night</i>	<i>Stille Nacht</i> ; arr. Frank P. Law (1918–1985)

## ORGAN PRELUDE

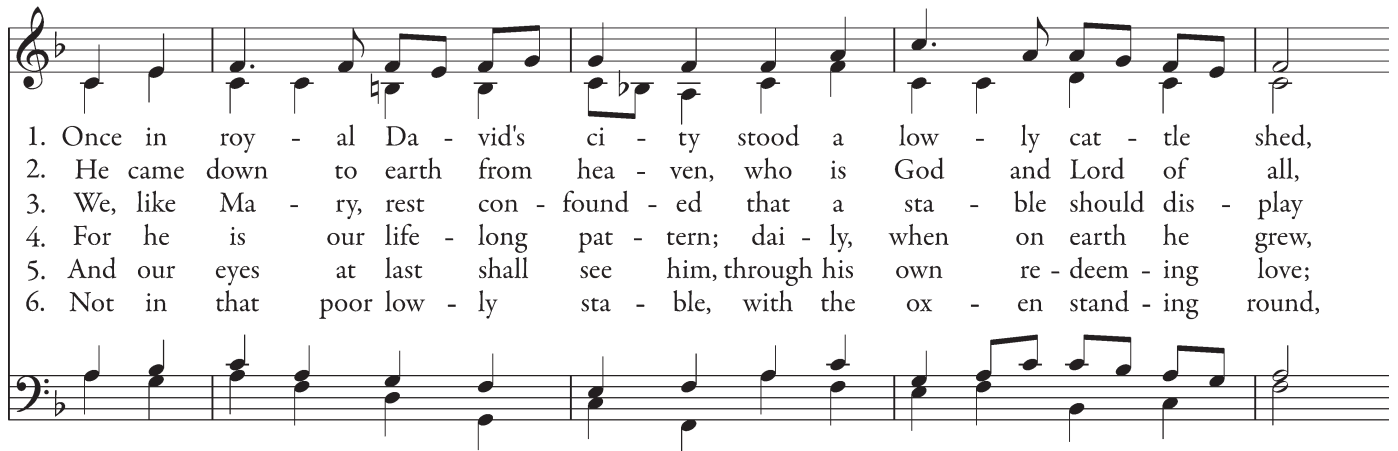
<i>Noël étranger</i>	Louis-Claude Daquin (1694–1772)
<i>La Nativité</i>	Jean Langlais (1907–1991)
<i>O Little Town of Bethlehem</i>	Brenda Portman (b. 1980)
<i>Wie schön leuchtet der Morgenstern</i>	Dieterich Buxtehude (ca. 1637–1707)
<i>In dulci jubilo</i>	James Woodman
"Andante sostenuto" and "Moderato" from <i>Symphonie Gothique</i> , Op. 70	Charles-Marie Widor (1844–1937)

The people remain seated as the choir sings the first two stanzas. The people stand at the sound of the organ and join in singing.

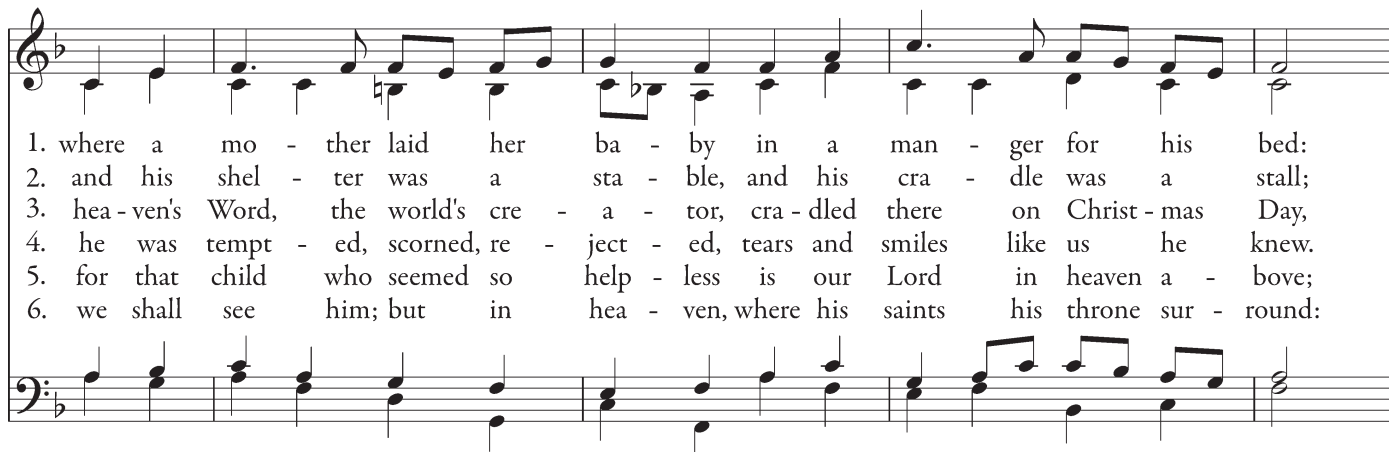
## HYMN AT THE PROCESSION

Once in Royal David's City

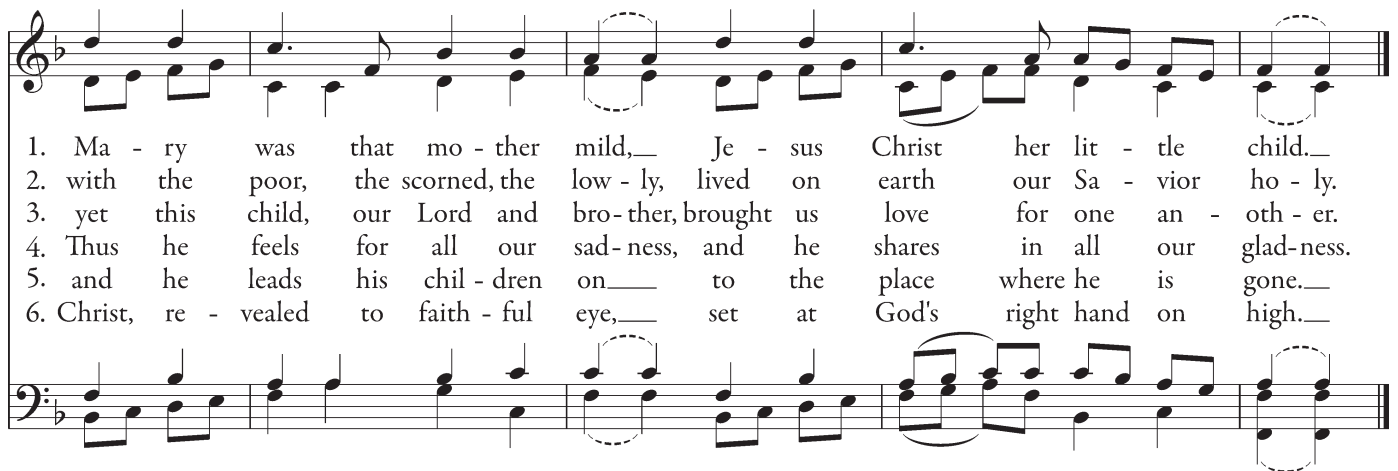
Irby



1. Once in roy - al Da - vid's ci - ty stood a low - ly cat - tle shed,  
2. He came down to earth from hea - ven, who is God and Lord of all,  
3. We, like Ma - ry, rest con - found - ed that a sta - ble should dis - play  
4. For he is our life - long pat - tern; dai - ly, when on earth he grew,  
5. And our eyes at last shall see him, through his own re - deem - ing love;  
6. Not in that poor low - ly sta - ble, with the ox - en stand - ing round,



1. where a mo - ther laid her ba - by in a man - ger for his bed:  
2. and his shel - ter was a sta - ble, and his cra - dle was a stall;  
3. hea - ven's Word, the world's cre - a - tor, cra - dled there on Christ - mas Day,  
4. he was tempt - ed, scorned, re - ject - ed, tears and smiles like us he knew.  
5. for that child who seemed so help - less is our Lord in heaven a - bove;  
6. we shall see him; but in hea - ven, where his saints his throne sur - round:



1. Ma - ry was that mo - ther mild, — Je - sus Christ her lit - tle child. —  
2. with the poor, the scorned, the low - ly, lived on earth our Sa - vior ho - ly.  
3. yet this child, our Lord and bro - ther, brought us love for one an - oth - er.  
4. Thus he feels for all our sad - ness, and he shares in all our glad - ness.  
5. and he leads his chil - dren on — to the place where he is gone. —  
6. Christ, re - vealed to faith - ful eye, — set at God's right hand on high. —

## THE ACCLAMATION OF THE NATIVITY

*Officiant* The people who walked in darkness  
*People* **have seen a great light.**

*Officiant* For to us a child is born,  
*People* **to us a Son is given.**

*Officiant* His name will be called Wonderful Counselor, Mighty God,  
*People* **the Everlasting Father, the Prince of Peace.**

*Officiant* Glory to God in the highest,  
*People* **and peace to God's people on earth.**

## THE BIDDING PRAYER

Dear People of God: In this Christmas Season, let it be our duty and delight to hear once more the message of the Angels, to go to Bethlehem and see the Son of God lying in a manger.

Let us hear and heed in Holy Scripture the story of God's loving purpose from the time of our rebellion against him until the glorious redemption brought to us by his holy Child Jesus, and let us make this Cathedral Church, dedicated to the Apostles Peter and Paul, glad with our carols of praise.

But first, let us pray for the needs of his whole world, for peace and justice on earth, for the unity and mission of the Church for which he died, and especially for his Church in our country and in this city of Washington.

And because he particularly loves them, let us remember in his name the poor and helpless, the cold, the hungry, and the oppressed, the sick and those who mourn, the lonely and unloved, the aged and little children, as well as all those who do not know and love the Lord Jesus Christ.

Finally, let us remember before God his pure and lowly Mother, and that whole multitude which no one can number, whose hope was in the Word made flesh, and with whom, in Jesus, we are one for evermore.

And now, to sum up all these petitions, let us pray in the words which Christ himself has taught us, saying:

**Notre Père..., Padre nuestro..., Vater unser...,**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*Officiant* The Almighty God bless us with his grace; Christ give us the joys of everlasting life; and to the fellowship of the citizens above, may the King of Angels bring us all.

*People* **Amen.**

*The people are seated.*

THE FIRST LESSON • GENESIS 3:8-14

*Adam and Eve rebel against God*

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life."

CAROL

*The Lord at First Did Adam Make*

Anonymous English melody; arr. David Willcocks (1919–2015)

The Lord at first did Adam make  
Out of the dust and clay,  
And in his nostrils breathed life  
E'en as the scriptures say.  
And then in Eden's paradise  
He placed him to dwell,  
That he within it should remain,  
To dress and keep it well:

*Refrain*      Now let good Christians all begin  
                  An holy life to live,  
                  And to rejoice and merry be,  
                  For this is Christmas Eve.

And thus within the garden he  
Was set therein to stay;  
And in commandment unto him  
These words the Lord did say:  
"The fruit which in the garden grows  
To thee shall be for meat,  
Except the tree in the midst thereof,  
Of which thou shalt not eat:"

*Refrain*

"For in the day thou shalt it touch  
Or dost to it come nigh,  
If so thou do but eat thereof  
Then thou shalt surely die."  
But Adam he did take no heed  
Unto that only thing,  
But did transgress God's holy law,  
And so was wrapt in sin:

*Refrain*  
Now mark the goodness of the Lord,  
Which he for mankind bore;  
His mercy soon he did extend,  
Lost man for to restore;  
And then for to redeem our souls  
From death and hellish thrall,  
He said his own dear Son should be  
The Savior of us all:

*Refrain*

THE SECOND LESSON • ISAIAH 9:2, 6-7

*The prophet foretells the coming of the Savior*

The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness—  
on them light has shined.  
For a child has been born for us,  
a son given to us;  
authority rests upon his shoulders;  
and he is named  
Wonderful Counselor, Mighty God,  
Everlasting Father, Prince of Peace.  
His authority shall grow continually,  
and there shall be endless peace  
for the throne of David and his kingdom.  
He will establish and uphold it  
with justice and with righteousness  
from this time onwards and for evermore.  
The zeal of the Lord of hosts will do this.

CAROL

*Alleluya, A New Work is come on Hand*

Peter Wishart (1921–1984)

Alleluya.

A new work is come on hand  
Through might and grace of God's son,  
To save the lost of every land.  
For now is free that erst was bound;  
We may well sing: Alleluya.

Now is fulfilled the prophecy  
Of David and of Jeremy  
And also of Isaiah;  
Sing we therefore both loud and high,  
Both loud and high: Alleluya.

Alleluya, this sweet song  
Out of a green branch it sprung,  
God send us the life that lasteth long!  
Now joy and bliss be him among  
That thus can sing: Alleluya.

*The people stand as able at the introduction to the hymn.*

# HYMN

*God Rest You Merry, Gentlemen*

*Sung by all.*

*God Rest You Merry*

1. God rest you mer - ry, gen - tle - men, let noth - ing you dis - may;  
2. From God our heaven - ly Fa - ther a bless - ed an - gel came  
3. "Fear not, then," said the an - gel, "Let noth - ing you af - fright;  
4. Now to the Lord sing prais - es, all you with - in this place,  
re - mem - ber Christ our Sa - vior was born on Christ - mas Day,  
and un - to cer - tain shep - herds brought glad tid - ings of the same:  
this day is born a Sa - vior of a pure vir - gin bright,  
and with true love and char - i - ty each o - ther now em - brace;  
to save us all from Sa - tan's power when we were gone a - stray.  
how that in Beth - le - hem was born the Son of God by name.  
to free all those who trust in him from Sa - tan's power and might."  
this ho - ly tide of Christ - mas doth bring re - deem - ing grace.

## *Refrain*

O tid - ings of com - fort and joy, com - fort and  
joy; O tid - ings of com - fort and joy!

*The people are seated.*

## THE THIRD LESSON • LUKE 1:18-23

*The Archangel Gabriel announces to Zechariah that his wife Elizabeth will bear a son*

Zechariah said to the angel, "How will I know that this is so? For I am an old man, and my wife is getting on in years." The angel replied, "I am Gabriel. I stand in the presence of God, and I have been sent to speak to you and to bring you this good news. But now, because you did not believe my words, which will be fulfilled in their time, you will become mute, unable to speak, until the day these things occur." Meanwhile, the people were waiting for Zechariah, and wondered at his delay in the sanctuary. When he did come out, he could not speak to them, and they realized that he had seen a vision in the sanctuary. He kept motioning to them and remained unable to speak. When his time of service was ended, he went to his home.

# CAROL

*Ave Maria*

Robert Parsons (ca. 1536–ca. 1571)

*Sung in Latin.*

Hail, Mary, full of grace, the Lord is with you;  
Blessed are you among women,  
And blessed is the fruit of your womb.  
Amen.



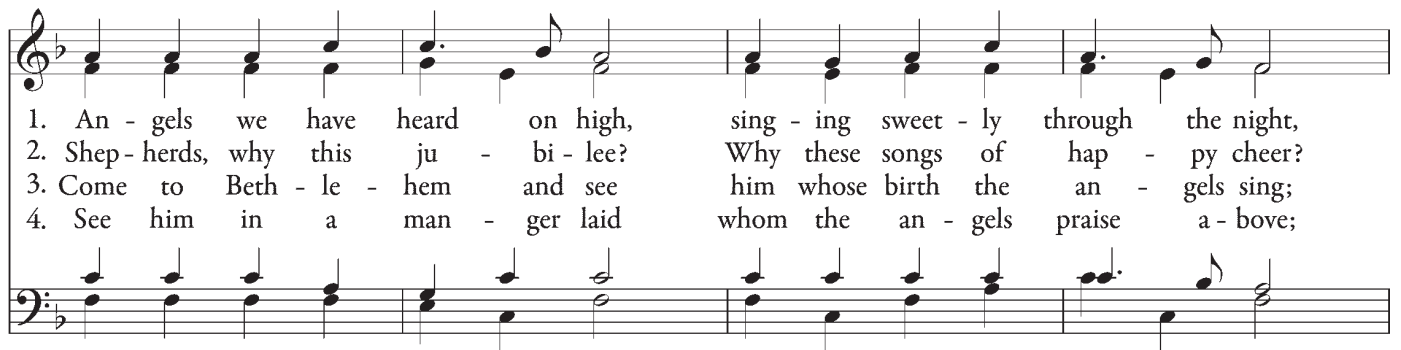
The people stand as able at the introduction to the hymn.

## HYMN

*Angels We Have Heard on High*

*Sung by all.*

*Gloria*



1. An - gels we have heard on high, sing - ing sweet - ly through the night,  
2. Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?  
3. Come to Beth - le - hem and see him whose birth the an - gels sing;  
4. See him in a man - ger laid whom the an - gels praise a - bove;



and the moun - tains in re - ply ech - o - ing their brave de - light.  
What great bright - ness did you see? What glad tid - ings did you hear?  
come a - dore on bend - ed knee Christ, the Lord, the new - born King.  
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

### *Refrain*



Glo - - - - - ri - a



in ex - cel - sis De - o. Glo - - - - -



- - - - - ri - a in ex - cel - sis De - - - - - o.

*The people are seated.*

## THE FOURTH LESSON • MATTHEW 1:18-23

### *The birth of Jesus*

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins.” All this took place to fulfill what had been spoken by the Lord through the prophet: “Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel,” which means, “God is with us.”

### CAROL

*Lully, Lulla, Thou Little Tiny Child*

Kenneth Leighton (1929–1988)

Lully, lulla, thou little tiny child,  
By, by, lully, lullay.

O sisters too,  
How may we do  
For to preserve this day?  
This poor youngling  
For whom we do sing,  
By, by, lully, lullay?

Herod, the king,  
In his raging,  
Charged he hath this day  
His men of might,  
In his own sight,  
All children young to slay.

That woe is me,  
Poor child, for thee!  
And ever mourn and say,  
For thy parting,  
Nor say nor sing  
By, by, lully, lullay!

THE FIFTH LESSON • LUKE 2:8-16

*The angel brings good news to the shepherds*

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom he favors!” When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger.

CAROL

*Rise Up, Shepherd, and Follow*

Negro spiritual; arr. André J. Thomas (b. 1952)

There's a star in the East on Christmas morn;  
Rise up, shepherd, and follow;  
It will lead to the place where Christ was born;  
Rise up, shepherd, and follow.

Leave your sheep, leave your sheep, and leave your lambs;  
Rise up, shepherd, and follow;  
Leave your ewes and your rams, leave your ewes and rams;  
Rise up, shepherd, and follow.

*Refrain*        Follow, follow,  
                  Rise up, shepherd, and follow.  
                  Follow the Star of Bethlehem;  
                  Rise up, shepherd, and follow.

If you take good heed to the angel's words;  
Rise up, shepherd, and follow;  
You'll forget your flocks; you'll forget your herds;  
Rise up, shepherd, and follow.

*Refrain*

*The people stand as able at the introduction to the hymn.*

HYMN

*Joy to the World!*

*Sung by all.*

*Antioch*

1. Joy to the world! the Lord is come: let earth re -  
 2. Joy to the world! the Sa - vior reigns; let us our  
 3. No more let sins and sor - rows grow, nor thorns in -  
 4. He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and  
 songs em - ploy, while fields and floods, rocks, hills and plains, re -  
 fest the ground; he comes to make his bless - ings flow far and  
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture  
 peat the sound - ing joy, re - peat the sound - ing  
 as the curse is found, far as the curse is  
 won - ders of his love, and won - ders of his

and heaven and na - ture sing, and  
 re - peat the sound - ing joy, re -  
 far as the curse is found, far  
 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 found, far as, far as the curse is found.  
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,  
 peat the sound - ing joy,  
 as the curse is found,  
 won - ders of his love,



## THE CANDLE LIGHTING

*Officiant* Christ has brought us out of darkness:

*People* **to live in his marvelous light.**

*Officiant* Jesus Christ is the light of the world:

*People* **a light no darkness can quench.**

*Officiant* The shepherds kept watch by night,

*People* **and your glory shone round about them.**

*Officiant* The darkness is not dark to you,

*People* **the night is as bright as the day.**

*Officiant* Let your light scatter the darkness,

*People* **and fill your Church with your glory.**

*The people remain seated as their tapers are lighted from the Advent wreath. To pass the light, please hold lighted tapers upright and allow others to light their wicks from the flame.*

## CAROL AT THE CANDLE LIGHTING

*Candlelight Carol*

John Rutter (b. 1945)

How do you capture the wind on the water?

How do you count all the stars in the sky?

How can you measure the love of a mother,

Or how can you write down a baby's first cry?

*Refrain* Candlelight, angel light, fire-light, and star-glow

Shine on his cradle till breaking of dawn.

Gloria, gloria in excelsis Deo!

(Glory, glory to God in the highest!)

Angels are singing; the Christ-child is born.

Shepherds and wise men will kneel and adore him,

Seraphim round him their vigil will keep;

Nations proclaim him their Lord and their Savior,

But Mary will hold him and sing him to sleep.

*Refrain*

Find him at Bethlehem laid in a manger:

Christ our Redeemer asleep in the hay,

Godhead incarnate and hope of salvation:

A child with his mother that first Christmas Day.

*Refrain*

*The people stand as able at the introduction to the hymn.*

# HYMN

*Silent Night*

*Sung by all.*

*Stille Nacht*

1. Si - lent night, ho - ly night, all is calm, all is bright  
2. Si - lent night, ho - ly night, shep - herds quake at the sight,  
3. Si - lent night, ho - ly night, Son of God, love's pure light

round yon vir - gin mo - ther and child. Ho - ly in - fant, so ten - der and mild,  
glo - ries stream from hea - ven a - far, heaven - ly hosts— sing al - le - lu - ia;  
ra - diant beams from thy ho - ly face, with the dawn of re - deem - ing grace,

sleep in hea - ven - ly peace. Sleep in hea - ven - ly peace.  
Christ, the Sa - vior is born! Christ, the Sa - vior is born!  
Je - sus, Lord, at thy birth. Je - sus, Lord, at thy birth.

## THE CONCLUDING COLLECT

*Officiant* Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*People* Amen.

## THE BLESSING

*The blessing is offered, and the people respond, Amen.*

HYMN AT THE CLOSING

*Hark! the Herald Angels Sing*

*Sung by all.*

*Mendelssohn*

1. Hark! the her - ald an - gels sing glo - ry to the new - born King!  
 2. Christ, by high - est heaven a - dored; Christ, the ev - er - last - ing Lord;  
 3. Hail the heav'n - born Prince of Peace! Hail the Sun of Right - eous - ness!

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!  
 late in time be - hold him come, off - spring of the Vir - gin's womb.  
 Light and life to all he brings, risen with heal - ing in his wings;

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;  
 Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.  
 Mild he lays his glo - ry by, born that we no more may die,

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!  
 Pleased as man with us to dwell: Je - sus, our Em - man - u - el!  
 born to raise us from the earth, born to give us sec - ond birth.

*Refrain*

Hark! the her - ald an - gels sing glo - ry to the new - born King!

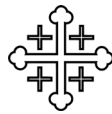


*Please gently extinguish your candles and upon exiting place used tapers in the baskets provided.*

**ORGAN POSTLUDE**

"Final" from Symphonie No. 6, Op. 59

Louis Vierne (1870–1937)



**A gift in celebration of Christ's birth is made to the glory of God  
and in thanksgiving for the  
William Carter Dulin and Maurine Stuart Dulin families.**

Thank you for joining us today. Please know that your presence is a blessing.

From the candles used in worship services to the materials used in restoration projects, the ministries of this House of Prayer for All People are funded entirely through gifts from individuals like you. Because the Cathedral receives no operating support from the government or any national church body, your generosity truly sustains our mission.

All are invited to support the Cathedral's work to share God's love, hope and peace this Christmas. Make your gift as the plate is passed, online at [give2wnc.org/2022christmas](https://give2wnc.org/2022christmas) or by texting the dollar amount you wish to give to 202-856-9005.

Thank you for your gift, for your friendship, and for the ways in which you bring the Christ child afresh into our world.

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THE CATHEDRAL CHURCH OF SAINT PETER & SAINT PAUL

The Right Reverend Mariann Edgar Budde  
*Bishop, Episcopal Diocese of Washington*

The Very Reverend Randolph Marshall Hollerith  
*Dean*

The Reverend Canon Jan Naylor Cope  
*Provost*

The Reverend Canon Dana Colley Corsello  
*Canon Vicar*

The Reverend Canon Kelly Brown Douglas  
*Canon Theologian*

The Reverend Canon Rosemarie Logan Duncan  
*Canon for Worship*

The Reverend Canon Leonard L. Hamlin, Sr.  
*Canon Missioner and Minister of Equity and Inclusion*

The Reverend Canon John L. Peterson  
*Canon for Reconciliation and Global Justice*

The Reverend Canon Samuel Van Culin  
*Canon for Anglican Communion Ministry*

The Reverend Patrick L. Keyser  
*Priest Associate*

OFFICIANT (DECEMBER 22)

The Right Reverend V. Gene Robinson  
*IX Bishop, Episcopal Diocese of New Hampshire (retired)*

BISHOP'S CHAPLAIN (DECEMBER 24)

The Venerable L. Sue von Rautenkranz  
*Archdeacon and Diocesan Liturgist,  
Episcopal Diocese of Washington*

MUSICIANS

The Cathedral Choir

The Cathedral Contemporary Ensemble

Canon Michael McCarthy  
*Canon for Music and Director of Institutional Planning*

Thomas M. Sheehan  
*Organist and Associate Director of Music*

Michele Fowlin  
*Associate Director for Contemporary Music*

Rebecca Ehren  
*Organ Scholar*

Dr. Edward M. Nassor  
*Carillonneur*

USHERS

Kristen LaCherra  
*House Manager*

Joseph Morris  
*Assistant House Manager*

VERGERS

Dr. Torrence N. Thomas  
*Head Cathedral Verger*

G. Scott Sanders  
*Cathedral Verger*

Joyce Michelini

Verne Rinker

G. Stanley Utterback, Jr.

ACOLYTES

Alyssa Bui, *Head Acolyte*

Matthew Florance, *Assistant Head Acolyte*

Katharine A. Carter, Andrés Contreras-Villalta, Ellie Denney, Amara Nwokoye,  
Uj Nwokoye, Anya Prokop, Duncan Taylor, Jackson Wilson

**FLOWERS THROUGHOUT THE CATHEDRAL ARE GIVEN TO THE GLORY OF GOD.**

**HIGH ALTAR:** in memory of Hibbard G. James • **CANDELABRA IN THE HIGH ALTAR SANCTUARY:** in loving memory of Charles and Mary Russell Bounds • **ALTAR IN THE CHAPEL OF ST. MARY THE VIRGIN:** in memory of Mr. and Mrs. Larz Anderson, and in loving memory of James H. Lewis and Betty Prater Lewis • **GATES OF THE CHAPEL OF ST. MARY THE VIRGIN:** in memory of Donna McNamara • **ALTAR IN THE CHAPEL OF THE HOLY SPIRIT:** in memory of Ann Wilson • **ALTAR IN THE CHAPEL OF ST. JOHN:** in thanksgiving for the Charles Ray Long family and friends • **NORMAN PRINCE TOMB IN THE CHAPEL OF ST. JOHN:** in honor of Norman Prince • **ALTAR IN CHILDREN'S CHAPEL:** in memory of Wayne Evan Matejik • **CHRIST CHILD TREE:** in honor of Andrew, Kurt, and Stefan Moss, Jennifer and Robert Vettori, Jr., and Lydia Hynson, and in honor of The Great Mystery of the Incarnation • **ALTAR IN WAR MEMORIAL CHAPEL:** in memory of Margaret H. Howard; **DULIN BAY:** given in memory of and thanksgiving for Blanche Scott Dulin, Edward Milton Dulin, Sr., and Dr. William C. Dulin • **FOLGER BAY:** given in memory of J. Clifford Folger and Kathrine Dulin Folger • **ALTAR IN THE CHAPEL OF THE NATIVITY:** in honor of David, Michael, and Peter Lee • **ANGUS DUN FONT:** in honor of Helen Barnard and in thanksgiving for her service to the Cathedral • **PRINCE TOMB CRYPT:** in honor of Frederick Henry Prince and Abigail Norman Prince • **ALTAR IN THE CHAPEL OF THE GOOD SHEPHERD:** in loving memory of Tedson Meyers • **ALTAR IN THE CHAPEL OF THE RESURRECTION:** in thanksgiving for the Charles Ray Long family and friends • **GATES OF THE CHAPEL OF ST. JOSEPH OF ARIMATHEA COLUMBARIUM:** in memory of the Seferlis and Tidball families • **ALTAR IN THE CHAPEL OF ST. JOSEPH OF ARIMATHEA:** in memory of Albert T. Nabti • **USHERS' CARNATIONS:** in memory of Lieutenant James Norbert Matthews.

COVER: Photo by Danielle E. Thomas.

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